



Agenda Item No. \_\_\_\_\_

File Code No. 330.05

## **CITY OF SANTA BARBARA COUNCIL AGENDA REPORT**

**AGENDA DATE:** October 4, 2011  
**TO:** Mayor and Councilmembers  
**FROM:** Administration Division, Public Works Department  
**SUBJECT:** City Fleet Operations Program

### **RECOMMENDATION:**

That Council receive a presentation on the City's Fleet Operations Program.

### **DISCUSSION:**

The purpose of this presentation is to discuss Fleet Program characteristics and cost centers. Staff is returning to Council as a follow-up to the Public Works budget presentation for Fiscal Year 2012.

**PREPARED BY:** Gary Horwald, Fleet Manager/GH/mh  
**SUBMITTED BY:** Christine F. Andersen, Public Works Director  
**APPROVED BY:** City Administrator's Office